

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:

Ajit V. Sathe

Examiner: Unknown

Serial No.:

09/893,036

Group Art Unit: 2811

Filed:

June 27, 2001

Docket: 884.469US1

Title:

FLEXIBLE TAPE ELECTRONICS PACKAGING AND METHODS OF

MANUFACTURE

COMMUNICATION RE: CORRECTED APPLICATION PAPERS

Box Missing Parts Commissioner for Patents Washington, D.C. 20231

In response to the "Notice to File Corrected Application Papers" (see enclosed copy), applicant is submitting drawings in compliance with 37 C.F.R. 1.84.

Applicant assumes the application is now in proper order and in condition for examination. Please direct any inquiries to the undersigned attorney at (612) 349-9592.

If necessary, please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

Respectfully submitted,

AJIT V. SATHE

By his Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

P.O. Box 2938

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Date Oct. 22, 2001

By Unn M. Mc Clacker

Ann M. McCrackin Reg. No. 42,858 AMM1:CMG:clh

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Assistant Commissioner of Patents, Washington, D.C. 20231, on Oct. 22 2001

Date of Deposit

COPY OF PAPERS ORIGINALLY FILED

ann M. McCracki



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Applicant: Ajit V. Sathe

Title: FLEXIBLE TAPE ELECTRONICS PACKAGING AND METHODS OF MANUFACTURE

Docket No.: 884.469US1 Filed: June 27, 2001

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Attn: Box Missing Parts Commissioner for Patents Washington, D.C. 20231

We are transmitting herewith the attached:

XXXX

A return postcard.

Communication Re: Corrected Application Papers (1 pg.)

Notice to File Corrected Application Papers (1pg.)

Formal Drawings (12 pgs.).

If t provided for in a separate paper filed herewith, please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional required fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)

Name: Ann M. McCrackin

Reg. No. 42,858 AMM1:CMG:clh

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Attn: Box Missing Parts, Commissioner for Patents, Washington, D.C. 20231, on this 2 2 day of October, 2001.

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